



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
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February 14, 2023

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. H.B. 150**, EMERGENCY WATER SHORTAGES AMENDMENTS, by Representative C. R. Albrecht.

Respectfully,

Ronald M. Winterton  
Chair

Voting: 8-0-0

5 HB0150.SC1.wpd 2/14/23 4:34 pm jhumberstone/JH2 PO/JH2

Bill Number



HB0150S02

Action Class



S

Action Code



SCR